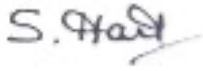


**KINGTON LANGLEY PARISH COUNCIL**  
**Notice of Meeting and Summons to Attend**

**To: Members of the Parish Council**

**NOTICE IS HEREBY GIVEN** that the next meeting of Kington Langley Parish Council will be held on Monday 10<sup>th</sup> March 2025 commencing at 7.30 pm in the Committee Room, Kington Langley Village Hall, Church Road, and you are hereby summoned to attend.

**Public Notice of the Meeting** is given in accordance with Schedule 12, para 10(2) of the Local Government Act 1972. The Press and Public are welcome to attend.



**Signed: Sue Hart, MBA FRSA MCMI, Clerk to Kington Langley Parish Council**

**COUNCIL MEETING AGENDA**

**Public Participation** – Prior to the formal commencement of the meeting. The Parish Council welcomes contributions from the public. Time duration totalling 10 minutes. Every effort will be made to give accurate answers to any questions, but in some cases further research may be necessary in which case an answer will be given as soon as is possible. It would be helpful if the Clerk could be notified of any questions / queries prior to the meeting.

**Report from Unitary Councillor – If available**

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| <b>1</b> | <b>Apologies for absence</b><br>To note and agree any apologies received from Parish Council members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>2</b> | <b>Declarations of Interest</b> - In accordance with S31 of the Localism Act 2011 and the Parish Council's adopted Standing Orders – To receive declarations of any pecuniary or non-pecuniary interests in respect of any item contained in this Agenda.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>3</b> | <b>Minutes</b> – To approve minutes of the meeting of the Parish Council held on 10 <sup>th</sup> February 2025<br><b>(For Resolution)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>4</b> | <b>Planning Applications – Clerk</b><br><b>New Applications for Consideration:</b><br><b>PL/2024/00450 Sunnymead, Newlands Green</b> – Detached Garage / Store and formation of widened vehicle access and drive (Deadline for comments 24Mar25)<br><b>PL/2025/00998 Kington Langley Garage, Malmesbury Road - Permission in Principle:</b> Erection of up to 8no dwellings (For review only - Deadline for comments on 14-day consultation period to 27Feb25 – Extension not granted)<br><b>PL/2025/01219 Kington Farm, Kington St Michael – Prior approval Part 3 Class RI:</b> Agricultural buildings to a flexible commercial use - change of use of existing agricultural barn for Class E and associated storage in lieu of PL/2024/07670 (Deadline for comments: 12Mar25)<br><br><b>Planning Updates: None</b><br><br><b>Wiltshire Council Decisions, Appeals and Enforcement Updates</b><br><b>PL/2024/10334 Church Farm, Middle Common</b> - Variation of conditions ,3,4,5 and 7. Erection of stables.<br><b>(Decision: Approve with conditions)</b> |
| <b>5</b> | <b>Chair's Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>6</b> | <b>Clerk's Report and Matters Arising from 10<sup>th</sup> February 2025 Meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>7</b> | <b>Bus Shelter Update (For Resolution) - RFO</b><br>Update on the remedial works and approval of associated payments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| <b>8</b>  | <b>Highways / Parish Steward / Grass Cutting Contract Update – Cllr Pattemore / Clerk</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>9</b>  | <b>Community Speedwatch Updates – Cllr Reynolds / Cllr Armor</b> <ul style="list-style-type: none"> <li>• Community Speedwatch Team update</li> <li>• Middle Common Speed Indication Device update</li> </ul>                                                                                                                                                                                                                                                                                                                                                         |
| <b>10</b> | <b>Parish Council Website – Current Status – Cllr Armor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>11</b> | <b>Footpaths &amp; Rights of Way (including Byway 34) – Cllr Sealy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>12</b> | <b>KClimate Change and Community Orchard Update – Cllr Watson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>13</b> | <b>Village House Lights and Increasing illumination - Cllr Watson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>14</b> | <b>Parish Council Elections 2025 - Clerk</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>15</b> | <b>Annual Parish Meeting 2025 Update - Chair</b><br>Confirmation of venue and date and to agree follow on actions                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>16</b> | <b>Clerk's Contract (For Resolution) - RFO</b><br>To approve an amended Clerk's contract aligned more closely with the National Association of Local Council's model contract.                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>17</b> | <b>Finance – Report distributed to Members - RFO</b> <ul style="list-style-type: none"> <li>a) To note transactions since last report dated 9<sup>th</sup> February 2025</li> <li>b) To approve future payments to be made online</li> <li>c) To approve the March 25 Financial Report <b>(For Resolution)</b></li> <li>d) To note invoice to SBPC for consultancy services &amp; change to consultancy cover</li> <li>e) To review and agree requests/proposals for donations <b>(For Resolution)</b></li> <li>f) To note the final quarter budget update</li> </ul> |
| <b>18</b> | <b>Correspondence sent / received – Clerk</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>19</b> | <b>Exchange of information and any Items for Consideration at next Meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

**THE NEXT MEETING OF THE PARISH COUNCIL WILL BE HELD IN THE VILLAGE HALL COMMITTEE ROOM  
ON MONDAY 14<sup>th</sup> APRIL 2025**